

# Santa Cruz Track Club

Post Office Box 1803 ♦ Capitola, California 95010-1803 ♦ www.santacruztrackclub.com

Greg Hales, President; Diane Delucchi, General Manager; Greg Brock, Adult Coach

## 2018 ADULT MEMBERSHIP APPLICATION

*The Santa Cruz Track Club is a non-profit organization formed in 1989 to promote Track & Field and running in Santa Cruz County*

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Address \_\_\_\_\_ Birth Date \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone (Home) \_\_\_\_\_ (Cell) \_\_\_\_\_ Email \_\_\_\_\_

### Membership Options - - Please Select One

**Wharf to Wharf entry subject to conditions below.** *The Wharf to Wharf entry must be received by May 1st. Mail entry to P. O. Box 1803, Capitola, CA 95010, or bring to track. Do not mail to Wharf to Wharf Committee. \$1.25 of your annual dues goes to the RRCA for your annual subscription to the quarterly magazine, Foot Notes, that you receive as a member of the Road Runners Club of America.*

**Regular** Agrees to volunteer for at least three (3) SCTC activities. Member receives membership in Road Runners Club of America (RRCA), a SCTC apparel item and FREE Wharf to Wharf entry. **\$ 100.00**

**Supporting** Supports SCTC through this donation and receives a SCTC apparel item. No volunteering is required and not eligible for participation in workouts. **\$ 50.00**  
**No free Wharf to Wharf entry.**

**Non-volunteer** Exempt from volunteer commitment for this year. Member receives membership in RRCA, SCTC apparel item and FREE Wharf to Wharf entry. **\$ 150.00**

**Student** Must be full-time student. Agrees to volunteer for at least three (3) SCTC activities. Member receives membership in RRCA, SCTC apparel item and FREE Wharf to Wharf entry. **\$ 60.00**

Clothing cost (if any): \$ \_\_\_\_\_ ; Membership Dues: \$ \_\_\_\_\_

**TOTAL AMOUNT PAID \$ \_\_\_\_\_**

If 2017 member, list your 2017 volunteer activities:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

For 2018, which SCTC events would you like to volunteer at:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**WAIVER:** (The following must be signed to join this Club. If you are under 18, your parent or guardian must sign for you.) In consideration of your accepting my application, I, intending to be legally bound, do hereby for myself, my heirs, executors and administrators waive and release forever any and all rights and claims or damages I may accrue against any and all organizations, sponsors, and/or individuals connected with this Club, their representatives, successors and assigns for any and all injuries suffered by me in connection with this Club.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Office Use Only: Paid Check# \_\_\_\_\_ Rec'd \_\_\_\_\_ Member# \_\_\_\_\_ Card Sent \_\_\_\_\_ Database